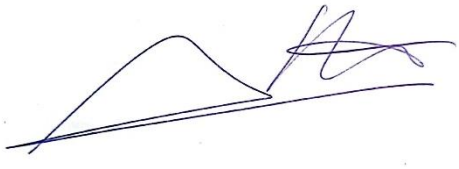
Date/Día: Thursday 1 May 2025	**Hora / Time:11:00**
Subject /Asunto: CoC Communication N°2	**Document No /Documento Nº:3.2**
From/De: The Clerk of the course	
To/Para: all competitors	
Number of pages / Nº De Páginas: 1	**Attachments/Anexo: -**

For Teams planning to perform the Shakedown stage, they can pick up the shakedown roadbook in paper from 12:00 at the event headquarters.



Alberto PECERO
Clerk of the Course